

**AGENDA**  
**MCFARLAND CITY COUNCIL**  
**MCFARLAND SUCCESSOR AGENCY**  
**MCFARLAND PUBLIC FINANCE AUTHORITY**  
**MCFARLAND IMPROVEMENT AUTHORITY**  
**MCFARLAND PARKING AUTHORITY**

**REGULAR MEETING**  
**CITY COUNCIL CHAMBERS**  
**103 W. SHERWOOD AVE, MCFARLAND, CA**

**February 9, 2023**  
**6:00 PM**

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**In Person Meeting**

**How to submit public comments:**

The meetings of the City Council and all municipal entities, commissions, and boards (“the City”) are open to the public. At regularly scheduled meetings, members of the public may address the city on any item listed on the agenda, or on any non-listed matter over which the city has jurisdiction. At special or emergency meetings, members of the public may only address the city on items listed on the agenda. There is a time limitation of two minutes per person. For any item that is not on the agenda and within the jurisdiction or interest of the city, please come to the podium at this time. The Brown Act does not permit any action or discussion on items not listed on the agenda. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item number and subject matter are announced, and the mayor opens Public Comment on the item. When recognized, please begin by providing your name and address for the record (optional). Anyone wishing to submit written information at the meeting needs to furnish ten (10) copies to the City Clerk in advance to allow for distribution to City Council, staff, and the media. Willful disruption of the meeting shall not be permitted. If the Mayor finds that there is in fact willful disruption of any City Council Meeting, he/she may order the disrupting parties out of the room and subsequently conduct the City’s business without them present.

**Americans with Disabilities Act:**

In compliance with the ADA, if you need special assistance to participate in a city meeting or other services offered by the City, please contact the City Clerk’s office, at (661) 792-3091 ext. 2135. Notification of at least 48 hours prior to the meeting, or time when services are needed, will assist the city staff in assuring those reasonable arrangements can be made to provide accessibility to the meeting or services.

**CALL TO ORDER:** Mayor Saul Ayon

**ROLL CALL:**

Mayor, Saul Ayon  
Vice Mayor, Ricardo Cano  
Council Member/Board Member, Amador Ayon  
Council Member/ Board Member, Anita Gonzalez  
Council Member/Board Member, Vacant

**INVOCATION:** Pastor Phil Corr and Henry Robledo

**PLEDGE OF ALLEGIANCE**

### **FEATURED PET**

Is a feature that highlights a pet available for adoption from the McFarland Animal Shelter.

- Presented by: Community Development Director Larry Ronk III

### **PRESENTATIONS, INTRODUCTIONS AND AWARDS**

1. Recognition Award Presented to Annika Fernandez- On Behalf of Mayor Saul Ayon
2. Safe Surrender Baby Awareness Month Proclamation- Presented by: Mayor Saul Ayon
3. Grand Jury Month Proclamation- Presented by: Mayor Saul Ayon

**PUBLIC COMMENT:** The public may address the Council/Board Member on items, which do not appear on the agenda. Council/Board Members may respond briefly to statements made or questions posed. They may ask a question for clarification; may refer the item to staff for further study or for placement on a future agenda. Speakers are limited to two minutes for each person. Please state your name and address for the record prior to making a presentation. Fifteen minutes total will be allowed for any one subject.

### **DEPARTMENTAL REPORTS**

None

**CONSENT AGENDA:** The Consent Agenda consists of items that in staff's opinion are routine and non-controversial. These items are approved in one motion unless a Council Member/ Board Member or Member from the Public requests to remove a particular item.

1. Approval of the Expense Report in the Amount of \$290,968.31 from December 28, 2022, to January 10, 2023.
2. Approval of Payroll Report in the Amount of \$265,834.95 for the Month of January 2023.
3. Approval of the Regular Meeting Minutes for January 26, 2023.
4. Approval of **Resolution No. 2023-0012** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND APPROVING CERTIFICATE OF ACCEPTANCE FOR THE SALE OF PERMANENT EASEMENT.

### **PUBLIC HEARINGS**

5. It Is Recommended That the City Council Conduct a Public Hearing to Receive Public Input Regarding any Unmet Transit Needs and Direct Staff to Forward All Comments to the Kern County Council of Governments (KCOG).
  - a. Open Public Hearing and Receive Public Testimony:
  - b. Close Public Hearing:

## ADMINISTRATIVE AGENDA

6. Report, Discussion, and Possible Approval of **Resolution No. 2023-0013**, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND FINDING THERE ARE NO UNMET PUBLIC TRANSIT NEEDS WHICH CAN REASONABLY BE MET IN THE CITY OF MCFARLAND (2023/2024).
7. Staff Recommends the City Council Conduct Applicant Interviews to Fill the Vacancy on the City Council and Take Action as May be Appropriate.
8. As needed: Approve **Resolution No. 2023-0014** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, PROVIDING FOR THE APPOINTMENT TO THE OFFICE OF THE CITY COUNCIL FOR THE REMAINDER OF AN UNEXPIRED TERM.
9. Report, Discuss, and Possible Approval to Transition one of the Administrative Assistant Positions to Executive Administrative Assistant and Approve **Resolution No. 2023-0015**, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA, TO CHANGE THE SALARY RANGE OF THE EXECUTIVE ADMINISTRATIVE ASSISTANT TO THE CITY MANAGER.
10. Report, Discuss, and Possible Approval of **Resolution No. 2023-0016**, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA, AUTHORIZING THE POLICE OFFICER HIRING AND RETENTION BONUS PROGRAMS.
11. Report, Discussion, and Appointment of Councilmembers on Subcommittees and Special District Committees.
12. Report, Discussion, and Possible Approval of **Resolution No. 2023-0017**, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND ADOPTING THE UPDATED WRITTEN POLICY FOR DISCONTINUATION OF RESIDENTIAL WATER SERVICE.
13. Report, Discussion, and Possible Approval of **Resolution No. 2023-0018**, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND ADOPTING THE UPDATED WRITTEN PROTOCOL FOR DISCONTINUATION OF RESIDENTIAL WATER SERVICE.

## PUBLIC HEARINGS

14. Introduction of proposed **Ordinance No. 0001-2023**, An Ordinance of the City Council of the City of McFarland Approving amendment to Sections 17.84.020 B, 17.88.020 B, 17.92.020 B, 17.152.030, and removing Sections 17.08.045 and 17.08.050 of Title 17. Zoning will permit, by-right Commercial Cannabis Permits subject to Section 19.04 Commercial Cannabis Activity in the McFarland Municipal Code to the City Council.
  - a. Open Public Hearing and Receive Public Testimony;
  - b. Close Public Hearing;
  - c. Waive the Reading of the Ordinance Text in Its Entirety, Read by Title Only, and Introduce for Reading, **Ordinance No.0001-2023**, AN ORDINANCE OF THE CITY

COUNCIL OF THE CITY OF MCFARLAND AMENDING MCFARLAND  
MUNICIPAL CODE CHAPTERS 17.84.020 B, 17.88.020 B, 17.84.020 B, AND  
17.152.030 AND REMOVAL OF CODE CHAPTERS 17.08.045 AND 17.08.050.

- d. Direct Staff to Schedule Second Reading and Adoption of *Ordinance No. 0001-2023*  
For the February 23<sup>rd</sup>, 2023, Regular City Council Meeting.

15. Proposed Cannabis *Ordinance No. 0002-2023*, AN ORDINANCE OF THE CITY COUNCIL OF  
THE CITY OF MCFARLAND AMENDING TITLE 5, CHAPTER 5.04.045 AND ADDING  
TITLE 19, CHAPTERS 19.04.010 THROUGH 19.04.370 OF THE MCFARLAND  
MUNICIPAL CODE.

- a. Open Public Hearing and Receive Public Testimony;
- b. Close Public Hearing;
- c. Waive the Reading of the Ordinance Text in Its Entirety, Read by Title Only, and  
Introduce for Reading, *Ordinance No.0002-2023*, AN ORDINANCE OF THE CITY  
COUNCIL OF THE CITY OF MCFARLAND AMENDING TITLE 5, CHAPTER  
5.04.045 AND ADDING TITLE 19, CHAPTERS 19.04.010 THROUGH 19.04.370 OF  
THE MCFARLAND MUNICIPAL CODE.
- d. Direct Staff to Schedule Second Reading and Adoption of *Ordinance No. 0002-2023*  
For the February 23<sup>rd</sup>, 2023, Regular City Council Meeting.

**REPORTS FROM CITY COUNCIL ON COMMITTEE/SPECIAL DISTRICT MEETINGS**

- a. Delano Mosquito Abatement District (DMAD)
- b. Kern Council of Governments (KCOG)
- c. Kern Economic Development Corp. (KEDC)
- d. Poso Creek (IRWMP)
- e. Kern Local Agency Formation Commission (LAFCO)

**COUNCIL STATEMENTS AND REPORTS**

On their own initiative, Council Members may make a brief announcement or a brief report on their own activities. In addition, Council Members may ask a question of staff or the public for clarification on any matter, provide a reference to staff or other resources for information. Alternatively, request staff to report to the City Council at a later meeting concerning any matter. Furthermore, the City Council, or any member thereof, may take action to direct staff to place a matter of business on a future agenda.

**CLOSED SESSION**

1. Potential Litigation: Government Code Section 54957: One Case

**ADJOURNMENT**

This is to certify this agenda was posted at McFarland City Hall on February 06, 2023.

Francisca Alvarado  
Francisca Alvarado, City Clerk

Kenneth Williams  
Kenneth Williams, City Manager/ Chief of Police

**Next Meeting: Regular City Council February 23, 2023.**

The City of McFarland does not discriminate based on disability and complies with the provisions of the Americans with Disabilities Act (ADA). If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (661) 792-3091 at least 48 hours prior to the meeting to make reasonable arrangements to ensure accessibility to this meeting.

All agenda item and/or supporting documentation is available for public review on the city website at [www.mcfarlandcity.org](http://www.mcfarlandcity.org) and the office of the City Clerk of the City of McFarland, at 401 W, Kern Ave. McFarland, CA 93250 during regular business hours of 8:00 am – 5:00 pm Monday through Friday, following the posting of the agenda. Any supporting documentation related to an agenda item for an open session of any regular meeting that is distributed after the agenda is posted and prior to the meeting will also be available for review at the same location and available at the meeting.